



**FORM A: RESIDENTIAL (FULL TITLE AND SECTIONAL TITLE USED FOR RESIDENTIAL PURPOSES)**

THE MUNICIPAL MANAGER MAKHADO MUNICIPALITY

|               |  |  |
|---------------|--|--|
| OBJECTION NO. |  |  |
|---------------|--|--|

LODGING OF AN OBJECTION AGAINST A MATTER REFLECTED IN OR OMITTED FROM **THE GENERAL VALUATION ROLL FOR THE PERIOD OF 2018 TO 2023 (GVR 2018 TO 2023)**

\*Delete whichever is not applicable

DESCRIPTION OF PROPERTY IN RESPECT OF WHICH THE OBJECTION IS MADE  
(COMPLETE A SEPARATE FORM FOR EACH ENTRY OBJECTED TO)

|               |  |                               |  |
|---------------|--|-------------------------------|--|
| ERF/ UNIT NO. |  | SUBURB / TOWNSHIP/SCHEME NAME |  |
|---------------|--|-------------------------------|--|

**SECTION 1: OBJECTOR INFORMATION**

**1.1 OBJECTOR IS THE OWNER**

|                              |      |  |                               |      |
|------------------------------|------|--|-------------------------------|------|
| REGISTERED OWNER OF PROPERTY |      |  |                               |      |
| IDENTITY NO.                 |      |  | COMPANY OR CC REGISTRATION NO |      |
| PHYSICAL ADDRESS OF OWNER    |      |  |                               | CODE |
| POSTAL ADDRESS OF OWNER      |      |  |                               | CODE |
| TELEPHONE NO                 | HOME |  | WORK                          |      |
|                              | CELL |  | FAX                           |      |
| E-MAIL ADDRESS               |      |  |                               |      |

**1.2 OBJECTOR IS NOT THE OWNER OR MUNICIPALITY IS THE OBJECTOR**

|   |      |  |                               |      |
|---|------|--|-------------------------------|------|
| NAME OF THE OBJECTOR  |      |  |                               |      |
| IDENTITY NO.  |      |  | COMPANY OR CC REGISTRATION NO |      |
| POSTAL ADDRESS OF AN OBJECTOR                                       |      |  |                               | CODE |
| TELEPHONE NO  | HOME |  | WORK                          |      |
|   | CELL |  | FAX                           |      |
| E-MAIL ADDRESS  |      |  |                               |      |
| STATUS OF THE OBJECTOR e.g. Tenant, Pending Purchaser, Municipality |      |  |                               |      |

**1.3 AUTHORISED REPRESENTATIVE OF THE OBJECTOR**

|         |  |
|---------|--|
| NAME OF |  |
|---------|--|



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|                                  |      |                               |      |  |      |
|----------------------------------|------|-------------------------------|------|--|------|
| REPRESENTATIVE                   |      |                               |      |  |      |
| IDENTITY NO.                     |      | COMPANY OR CC REGISTRATION NO |      |  |      |
| POSTAL ADDRESS OF REPRESENTATIVE |      |                               |      |  | CODE |
| TELEPHONE NO                     | HOME |                               | WORK |  |      |
|                                  | CELL |                               | FAX  |  |      |
| E-MAIL ADDRESS                   |      |                               |      |  |      |

IF A REPRESENTATIVE IS APPOINTED, PROOF OF AUTHORISATION MUST BE ATTACHED

**SECTION 2: PROPERTY DETAILS (FOR SECTIONAL TITLES SEE SECTION 4)**

PHYSICAL ADDRESS  CODE

EXTENT OF PROPERTY  M<sup>2</sup>

MUNICIPAL ACCOUNT NO  (If available)

|                     |                           |
|---------------------|---------------------------|
| NAME OF BOND HOLDER | REGISTERED AMOUNT OF BOND |
|                     |                           |

(If applicable)

PROVIDE FULL DETAILS OF ALL SERVITUDES, ROADS PROCLAMATIONS OR OTHER ENDORSEMENTS AGAINST THE PROPERTY (IF APPLICABLE)

|                  |  |               |                |
|------------------|--|---------------|----------------|
| SERVITUDE NO     |  | AFFECTED AREA | M <sup>2</sup> |
| IN FAVOUR OF     |  |               |                |
| FOR WHAT PURPOSE |  |               |                |

|                         |     |          |
|-------------------------|-----|----------|
| WAS COMPENSATION PAID   | YES | NO       |
| IF YES: DATE OF PAYMENT |     | AMOUNT R |

**SECTION 3: DESCRIPTION OF RESIDENTIAL DWELLING (FOR SECTIONAL TITLES SEE SECTION 4) (INDICATE NUMBER OR STATE YES/NO IN APPROPRIATE BOX)**

**MAIN DWELLING**

|                 |  |                         |  |                 |  |          |  |
|-----------------|--|-------------------------|--|-----------------|--|----------|--|
| NO.OF BEDROOMS  |  | NO. OF BATHROOMS        |  | KITCHEN         |  | LOUNGE   |  |
| DINING ROOM     |  | LOUNGE WITH DINING ROOM |  | STUDY           |  | PLAYROOM |  |
| TELEVISION ROOM |  | LAUNDRY                 |  | SEPARATE TOILET |  |          |  |
| OTHER           |  |                         |  | OTHER           |  |          |  |
| OTHER           |  |                         |  | OTHER           |  |          |  |



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**OUTBUILDINGS**

|                   |  |
|-------------------|--|
| NO.OF GARAGES     |  |
| GRANNY FLAT/ROOMS |  |
| OTHER             |  |

|                         |  |                |
|-------------------------|--|----------------|
| SIZE OF MAIN DWELLING   |  | M <sup>2</sup> |
| SIZE OF OUT BUILDING    |  | M <sup>2</sup> |
| SIZE OF OTHER BUILDINGS |  | M <sup>2</sup> |
| TOTAL BUILDING SIZE     |  | M <sup>2</sup> |

**OTHER BUILDINGS (ATTACH ANNEXURE)**

|       |               |  |              |      |         |      |
|-------|---------------|--|--------------|------|---------|------|
| OTHER | SWIMMING POOL |  | TENNIS COURT |      |         |      |
|       | BORE HOLE     |  | GARDEN       | GOOD | AVERAGE | POOR |
|       | OTHER         |  | OTHER        |      |         |      |

|         |       |      |        |        |
|---------|-------|------|--------|--------|
| FENCING | FRONT | BACK | SIDE 1 | SIDE 2 |
| TYPE    |       |      |        |        |
| HEIGHT  |       |      |        |        |

|                                 |  |
|---------------------------------|--|
| DRIVE WAY (E.G. Bricks, pavers) |  |
|---------------------------------|--|

IS YOUR PROPERTY SITUATED IN A BOOMED AREA OR SECURITY

|     |    |
|-----|----|
| YES | NO |
|     |    |

**OTHER FEATURES**

GENERAL CONDITION OF PROPERTY (TICK APPROPRIATE BOX)

|      |  |         |  |      |  |
|------|--|---------|--|------|--|
| GOOD |  | AVERAGE |  | POOR |  |
|------|--|---------|--|------|--|

**SECTION 4: SECTIONAL TITLES UNITS**

|           |  |                |  |                  |  |           |                |
|-----------|--|----------------|--|------------------|--|-----------|----------------|
| SCHEME NO |  | NAME OF SCHEME |  | FLAT NO/ DOOR NO |  | UNIT SIZE | M <sup>2</sup> |
|-----------|--|----------------|--|------------------|--|-----------|----------------|

|                        |  |         |  |
|------------------------|--|---------|--|
| NAME OF MANAGING AGENT |  | TEL NO. |  |
|------------------------|--|---------|--|

INDICATE NUMBER OR STATE YES/NO IN APPROPRIATE BOX

|                 |  |                         |  |                 |  |          |  |
|-----------------|--|-------------------------|--|-----------------|--|----------|--|
| NO.OF BEDROOMS  |  | NO. OF BATHROOMS        |  | KITCHEN         |  | LOUNGE   |  |
| DINING ROOM     |  | LOUNGE WITH DINING ROOM |  | STUDY           |  | PLAYROOM |  |
| TELEVISION ROOM |  | LAUNDRY                 |  | SEPARATE TOILET |  |          |  |
| OTHER           |  |                         |  | OTHER           |  |          |  |
| OTHER           |  |                         |  | OTHER           |  |          |  |

|              |   |
|--------------|---|
| MONTHLY LEVY | R |
|--------------|---|



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**DETAILS OF EXCLUSIVE USE AREAS**

COMMON PROPERTY CONSISTS OF:

|               |  |
|---------------|--|
| SWIMMING POOL |  |
| TENNIS COURT  |  |
| OTHER         |  |
| OTHER         |  |
| OTHER         |  |

|              |  |                |
|--------------|--|----------------|
| GARAGE       |  | M <sup>2</sup> |
| CARPORT      |  | M <sup>2</sup> |
| OPEN PARKING |  | M <sup>2</sup> |
| STORE ROOM   |  | M <sup>2</sup> |
| GARDEN       |  | M <sup>2</sup> |
| OTHER        |  | M <sup>2</sup> |

**SECTION 5: MARKET INFORMATION**

IF YOUR PROPERTY IS CURRENTLY ON THE MARKET

|                           |   |
|---------------------------|---|
| WHAT IS THE ASKING PRICE? | R |
| OFFER RECEIVED            | R |
| NAME OF AGENT             |   |

IF YOUR PROPERTY HAS BEEN ON THE MARKET THE LAST 3 YEARS

|                            |   |
|----------------------------|---|
| WHAT WAS THE ASKING PRICE? | R |
| OFFER RECEIVED             | R |
| NAME OF AGENT              |   |

TEL NO

SALE TRANSACTIONS (OF OTHER PROPERTIES IN THE VICINITY) USED BY THE OBJECTOR IN DETERMINING THE MARKET VALUE OF PROPERTY OBJECTED TO

| ERF/UNIT NO | SUBURB/TOWNSHIP/SCHEME NAME | DATE OF SALE | SELLING PRICE |
|-------------|-----------------------------|--------------|---------------|
|             |                             |              |               |
|             |                             |              |               |
|             |                             |              |               |
|             |                             |              |               |

**SECTION 6: OBJECTION DETAILS**

|                                       | PARTICULARS AS REFLECTED IN THE VALUATION ROLL | CHANGES REQUESTED BY THE OBJECTOR |
|---------------------------------------|--|-----------------------------------|
| DESCRIPTION OF THE PROPERTY/ UNIT NO. |  |                                   |
| CATEGORY                              |  |                                   |
| PHYSICAL ADDRESS/DOOR NO./FLAT NO.    |  |                                   |
| EXTENT                                |  |                                   |
| MARKET VALUE                          |  |                                   |
| NAME OF OWNER                         |  |                                   |

ADVERSE FEATURES AND/OR FURTHER REASONS IN SUPPORT OF THIS OBJECTION (ANNEXURES CAN BE PROVIDED)

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## SECTION 7: DECLARATION

ATTENTION IS HEREBY DRAWN TO SECTION 42(2) OF THE ACT WHICH STATES THAT WHERE ANY DOCUMENT, INFORMATION OR PARTICULARS WERE NOT PROVIDED WHEN REQUIRED IN TERMS OF SUBSECTION 42(1) OF THE ACT AND THE OWNER CONCERNED RELIES ON SUCH DOCUMENT, INFORMATION OR PARTICULARS IN AN APPEAL TO AN APPEAL BOARD, THE APPEAL BOARD MAY MAKE AN ORDER AS TO COSTS IN TERMS OF SECTION 70 OF THE ACT IF THE APPEAL BOARD IS OF THE VIEW THAT THE FAILURE TO HAVE PROVIDED ANY SUCH DOCUMENT, INFORMATION OR PARTICULARS HAS PLACED AN UNNECESSARY BURDEN ON THE FUNCTIONS OF THE MUNICIPAL VALUER OR THE APPEAL BOARD.

I / WE.....HEREBY DECLARE THAT THE INFORMATION AND PARTICULARS SUPPLIED ARE TRUE AND CORRECT.

| YEAR | MONTH | DAY |
|------|-------|-----|
|      |       |     |

\_\_\_\_\_  
SIGNATURE

## OFFICIAL USE SECTION 8: DECISION OF THE VALUER

|                                      |  |
|--------------------------------------|--|
|                                      |  |
| DESCRIPTION OF THE PROPERTY UNIT NO. |  |
| CATEGORY                             |  |
| PHYSICAL ADDRESS/DOOR NO. /FLAT NO.  |  |
| EXTENT                               |  |
| MARKET VALUE                         |  |
| NAME OF OWNER                        |  |

### REASONS OF THE MUNICIPAL VALUER

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|                              |  |
|------------------------------|--|
| NAME OF THE MUNICIPAL VALUER |  |
| SIGNATURE                    |  |

## SECTION 9: NOTIFICATION OF OUTCOME

|      |      |       |     |
|------|------|-------|-----|
| DATE | YEAR | MONTH | DAY |
|      |      |       |     |



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|                                     | SIGNATURE | DATE |
|-------------------------------------|-----------|------|
| VALUATION ROLL ADJUSTED             |           |      |
| OBJECTOR NOTIFIED                   |           |      |
| OWNER NOTIFIED                      |           |      |
| SECTION 52 (1) (A) WHERE APPLICABLE |           |      |